



TYCHE

Beiträge zur Alten Geschichte Papyrologie und Epigraphik

Herausgegeben von

Gerhard Dobesch, Hermann Harrauer
Peter Siewert und Ekkehard Weber

Band 8, 1993

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Observations on Greek Feminine Names Attested in Macedonia

Although the Macedonian onomasticon has been repeatedly discussed as a source of interpreting the language of ancient Macedonians¹ it has not yet been approached in the way F. Bechtel has instituted². Only the names of Thessalonike gave the ground for an examination of its names by categories formed mostly on the basis of the meaning of the words by which they were formed³; this examination by G. Mihailov, without being exhaustive, manifested the richness of the onomasticon of this great Macedonian city.

There are, of course, many different ways of approaching the onomasticon attested in the inscriptions found in any region. Our interest for the feminine names instead of the masculine ones was originally due to the advantages of dealing with a much more limited number of tes-

The following special abbreviations are used:

- Bechtel, *Frauennamen* = F. Bechtel, *Die attischen Frauennamen*, Göttingen 1902.
 Bechtel, *Personennamen* = F. Bechtel, *Die historischen Personennamen des Griechischen bis zur Kaiserzeit*, Halle 1917.
 Demitsas = M. G. Demitsas, *Ἡ Μακεδονία ἐν λίθοις φθεγγομένοις καὶ μνημείοις σωζομένοις*, Athens 1896; repr. title: *Sylloge Inscriptionum Graecarum et Latinarum Macedoniae*, Chicago 1980.
 Düll, *Götterkulte* = S. Düll, *Die Götterkulte Nordmakedoniens in römischer Zeit*, München 1977.
 LGPN I = P. M. Fraser, E. Matthews (eds.), *A Lexicon of Greek Personal Names I*, Oxford 1987.
 Masson, *OGS* = O. Masson, *Onomastica Graeca Selecta I-II*, Paris 1990.
 Masson, *Participes* = O. Masson, *Noms grecs de femmes formés sur des participes (Type Θ αλλουσα)*, *Tyche* 2 (1987) 107-112 = Masson, *OGS II* 587-592.
 Masson, *Remarques* = O. Masson, *Remarques sur les noms de femmes en grec*, *MusHelv* 47 (1990) 129-138.
 Mihailov, *Aspects* = G. Mihailov, *Aspects de l'onomastique dans les inscriptions anciennes de Thessalonique, Η Θεσσαλονίκη μεταξύ Ἀνατολῆς καὶ Δύσεως. Πρακτικά Συμποσίου 40ετηρίδος τῆς Ἐταιρείας Μακεδονικῶν Σπουδῶν*, Thessalonike 1980, Thessalonike 1982, 69-84.
 Oikonomos, *Epigraphai* = G. P. Oikonomos, *Ἐπιγραφαὶ τῆς Μακεδονίας*, Athens 1915.
 Pape, *Benseler* = W. Pape, G. Benseler, *Wörterbuch der griechischen Eigennamen*, Braunschweig 1911³.
 Rizakis, *Touratsoglou* = A. Rizakis, I. Touratsoglou, *Ἐπιγραφές Ἀνω Μακεδονίας*, Athens 1985.
 Solin, *Personennamen* = H. Solin, *Die griechischen Personennamen in Rom, Ein Namenbuch I-III*, Berlin, New York 1982.
 Tataki, *Beroea* = A. B. Tataki, *Ancient Beroea: Prosopography and Society*, ΜΕΛΕΤΗΜΑΤΑ 8, Athens 1988.

¹ The first and still very important contribution in this field was that of O. Hoffmann, *Die Makedonen, ihre Sprache und ihr Volkstum*, Göttingen 1906, repr. Hildesheim, New York 1974. Other basic contributions were made by I. Russu, *Ephemeris Dacoromana* 8 (1938) 105-232, J. N. Kalleris, *Les anciens Macédoniens I-II*, Athens 1954, 1976 and M. B. Sakellariou, in: M. B. Sakellariou (ed.), *Macedonia: 4000 Years of Greek History and Civilization*, Athens 1983, 44-63, 533-535.

² In the categories of names examined in the second part of his basic work: Bechtel, *Personennamen* 477-617.

³ Mihailov, *Aspects* 69-84.

timonia and also a smaller number of names⁴, for reasons that have to do with the position of women in the ancient Greek world, in general. Observations on the basic features and special character of the names of women in Greek were recently discussed by O. Masson on the basis of F. Bechtel's classification⁵.

In our approach we excluded from the relevant material all the panhellenic names, among which the theophoric and other frequent ones are included: the majority of them are compound names by words not different from the ones used for the formation of men's names⁶. Our attention is focused in some categories of names which are not very common in general: each of these categories includes some very rare examples as is shown by the tracing of the distribution of the most interesting ones in each of the categories that we will examine.

1. Words with an abstract meaning used as personal names

This category is mostly expressed by the formation of feminine names⁷. Adjectives formed by analogous words (e. g., Πίστη, Ὑγείνη) are not included in the list that follows because they appear also as masculine names and they belong to different categories.

Ἀλκή (Thessalonike)⁸

Ἀνάλημψις (Pelagonia)⁹

Ἀξίωμα (Thessalonike)¹⁰

Ἀρετή, Ἀρήτη (Thessalonike, Pella)¹¹

Διήγησις (Thessalonike)¹²

Δόξα (Herakleia Lynkestis)¹³

Δύναμις (Thessalonike, Tymphaea)¹⁴

Εἰρήνη (Thessalonike, Beroea, Bottiaea)¹⁵

Ἐλπίς, Elpis (Thessalonike, Beroea, Anthemous, Philippi)¹⁶

⁴ This is proven by the examination of any *corpus* of inscriptions; it is worth noting that according to the figures presented by E. Matthews in a presentation of the LGPN I at the Centre for Greek and Roman Antiquity (November 1988), in the list of the names that appear in this volume more than a hundred times (totally 61 names) not even one is a woman's name.

⁵ The paper of O. Masson, *Remarques sur les noms de femmes en grec*, MusHelv 47 (1990) 129–138, which I did not know when I started working on this subject, is dealing with almost the same categories examined here.

⁶ As is seen by comparing the names examined in the first part of Bechtel, *Personennamen* to those in the first part of Bechtel, *Frauennamen*, where these categories have been included.

⁷ See Bechtel, *Personennamen* 610–617 and Bechtel, *Frauennamen* 129–140, cf. Masson, *Remarques* 133–135.

⁸ IG X 2, 1, 484: Κουσωνία Ἀλκή ἡ καὶ Τροφίμη; Ἀλκή: Pape, Bensele; Bechtel, *Personennamen* 612 etc.

⁹ Düll, *Götterkulte* 273–274, Bull. ép. 1953, 107.

¹⁰ IG X 2, 1, 68 line 40, 69 line 26, cf. G. Daux, BCH 101 (1977) 343, 346, and Masson, *Remarques* 134.

¹¹ IG X 2, 1, *208, 443, *912. Ἀρήτη: Ph. Petsas, *Deltion* 24 (1969) Chron. 308, Bull. ép. 1972, 261.

¹² IG X 2, 1, 615: Φλαουία Διηγῆσει.

¹³ Demitsas no. 223.

¹⁴ IG X 2, 1, 418, *812. Rizakis, *Touratsoglou* no. 61.

¹⁵ IG X 2, 1, 367. SEG 12 (1955) 322 (= Tataki, *Beroea* 119 no. 250). L. Gounaropoulou, *Eine Freilassungsschrift aus Aravissos bei Pella*, in: *Festschrift für H. Vetters*, Wien 1985, 161–164 = SEG 35 (1985) 750.

¹⁶ IG X 2, 1, 423, 425, 427, *708, *732, Aemiliae Elpidi: 600. Tataki, *Beroea* 140 nos. 436–438, 220 no. 847. SEG 2 (1924) 412 = M. B. Hatzopoulos, L. D. Loukopoulou, *Recherches sur les*

- Ἐνκόμιον (Thessalonike)¹⁷
 Ἐορτή (Thessalonike)¹⁸
 Ἐπικαρπία (Thessalonike)¹⁹
 Ἐπίκτησις (Thessalonike, Edessa, Pelagonia)²⁰
 Εὐγένεια, Εὐγένηα (Thessalonike, Beroea, Mygdonia, Amphipolis)²¹
 Εὐνοια (Thessalonike, Dion)²²
 Εὐπατρία (Paeonia)²³
 Εὐπορία, Euporia (Thessalonike, Beroea, Edessa)²⁴
 Εὐστοργία (Thessalonike)²⁵
 Eutropia (Thessalonike)²⁶
 Εὐτυχία (Thessalonike, Beroea, Bottiaca, Dion, Olynthos etc.)²⁷
 Εὐφροσύνη (Thessalonike, Chalcidice)²⁸
 Εὐωδία, Εὐοδία (Thessalonike, Beroea)²⁹
 Ζωή (Beroea, Amphipolis)³⁰
 Ἴδονή (Eordaea)³¹
 Ἴησυχία (Thessalonike)³²
 Ἴστορία (Herakleia Lynkestis)³³
 Λογική (Thessalonike, Elimeia)³⁴
 Μελέτη (Edessa)³⁵
 Νόημα (Thessalonike, Beroea)³⁶
 Πίστις (Thessalonike)³⁷
 Προκοπή (Thessalonike, Elimeia)³⁸

marches orientales des Téménides I, ΜΕΛΕΤΗΜΑΤΑ 11, Athens 1992, 62 no. A17 lines 2–3. A. Salac, BCH 47 (1923) 94 no. 32.

¹⁷ SEG 27 (1977) 310.

¹⁸ IG X 2, 1, 492, *805 (Ἴορτή).

¹⁹ IG X 2, 1, *845.

²⁰ G X 2, 1, *704, *903. SEG 36 (1986) 616. Düll, *Götterkulte* 274–275 n. 8.

²¹ IG X 2, 1, 124. SEG 34 (1984) 656 = Tataki, *Beroea* 155 no. 477. Ph. Petsas, *Deltion* 22 (1967) Chron. 377 (text not given) pl. 284a. SEG 24 (1969) 605.

²² IG X 2, 1, *902. Oikonomos, *Epigraphai* 22 no. 31.

²³ N. Vulic, *Spomenik* 98 (1941–48) 56 no. 114.

²⁴ IG X 2, 1, 448, *864, *878B, Euporia: *878A. Tataki, *Beroea* 156–157 nos. 486–487.

²⁵ D. Feissel, *Recueil des inscriptions chrétiennes de Macédoine*, BCH Suppl. 8, Paris 1983, 121 no. 124.

²⁶ IG X 2, 1, 331.

²⁷ It is found almost everywhere: IG X 2, 1, 381, *696, *922, 456 lines 2 and 4. Tataki, *Beroea* 158 no. 498. Ph. Petsas, BCH 81 (1957) 389B lines 5–6. J. M. R. Cormack, *Essays in Memory of B. Laourdas*, Thessalonike 1975, 110 no. 8. SEG 29 (1979) 571.

²⁸ IG X 2, 1, 664. SEG 29 (1979) 617.

²⁹ IG X 2, 1, 466. SEG 35 (1985) 718 (= Tataki, *Beroea* 156 no. 485).

³⁰ Tataki, *Beroea* 346, 506, 507. SEG 30 (1980) 598.

³¹ Rizakis, *Touratsoglou* no. 96.

³² I. Vokotopoulou, *Deltion* 37 (1982) 280.

³³ A. M. Woodward, *BSA* 18 (1911–12) 171 no. 6.

³⁴ IG X 2, 1, 663. Rizakis, *Touratsoglou* no. 31 with a discussion on the name.

³⁵ S. Pelekides, *Deltion* 8 (1923) 268 no. 1 line 11.

³⁶ A. Vavritsas, *Deltion* 26 (1971) Chron. 377 pl. 370e. Tataki, *Beroea* 237 no. 956, 358 n. 218, 388, and n. 382; cf. Masson, *Remarques* 135.

³⁷ IG X 2, 1, 539.

³⁸ IG X 2, 1, 170 line 17: Προκόπη. Rizakis, *Touratsoglou* no. 56.

- Προκρατία (Paconia)³⁹
 Πρόσδεξις (Dion)⁴⁰
 Προσδοχή (Edessa)⁴¹
 Πρόφασις (Dion)⁴²
 Ῥητορικὴ (Thessalonike)⁴³
 Συγγραφή (Beroea)⁴⁴
 Τύχη (Thessalonike, Paconia)⁴⁵
 Ὑγεία (Thessalonike, Orestis)⁴⁶
 Ὑλη ? (Thessalonike)⁴⁷
 Χαρά (Elimeia)⁴⁸
 Χαρμοσύνη (Beroea)⁴⁹

The name Εὐπορία, the name of a city in Bisaltia, most probably does not belong to this category but to another, richly represented in the Macedonian onomasticon, that of geographical names used as anthroponyms⁵¹; also as the names of towns, although not of Macedonia, are attested the names Ὑλη⁵² and Εὐπατρία⁵³. The names Τύχη and Ὑγεία also most probably do not belong to this category but to the names of deities adopted as anthroponyms, analogous to Ἑρμῆς⁵⁴. Excepted should probably also be the name Εὐφροσύνη, as the name of one of the Charites⁵⁵; the reason for including them in the list lies in the meaning of the words from which they are derived, which certainly ties with the rest and helps to understand their presence. Names of the same category attested in monuments dated later than the end of the 3rd or the beginning of the 4th century A. D., e. g., Σοφία⁵⁶, were not included in the list.

All the names in this category are the same, without any change, as the nouns which gave the inspiration for their use as names. Most of the names listed above (a total of 42), originate from feminine nouns; the only ones which are not feminine are: Ἀξίωμα, Ἐγκώμιον,

³⁹ SEG 16 (1959) 404.

⁴⁰ Oikonomos, *Epigraphai* 21 no. 30. D. Pandermalis, *Inscriptions from Dion: Addenda et Corrigenda*, in: *Studies in Honour of Ch. F. Edson*, Thessalonike 1981, 288 fig. 4.

⁴¹ Demitsas no. 27, corrected by Oikonomos, *Epigraphai* 21 no. 30.

⁴² Demitsas no. 168.

⁴³ IG X 2, 1, 634.

⁴⁴ Demitsas no. 20 = no. 293 (= Tataki, *Beroea* 257 no. 1096).

⁴⁵ IG X 2, 1, 383, *697, *733, *824. SEG 16 (1959) 401.

⁴⁶ IG X 2, 1, 324, 510. Rizakis, *Touratsoglou* no. 187 line 18.

⁴⁷ IG X 2, 1, 1026.

⁴⁸ Rizakis, *Touratsoglou* no. 45 with discussion on the name.

⁴⁹ According to LSJ it is a noun as well as an adjective.

⁵⁰ SEG 38 (1988) 592.

⁵¹ I am working on a study of this category of names which is near completion; for Euporia, see F. Papazoglou, *Les villes de Macédoine à l'époque romaine*, BCH Suppl. 16, Athens 1988, 359–361.

⁵² See Pape, *Benseler* and RE 9/1 (1914) 117–119 s. v. Hyle (F. Bölte).

⁵³ The name of a town in Lydia according to Steph. Byz. s. v.

⁵⁴ On other names of this category see F. Papazoglou, *Deorum nomina hominibus imposita*, Zbornik Filozofskoj Fakulteta 14 (1979) 7–16; cf. O. Masson, *Pape –Benseleriana IX Madame Artemis*, ZPE 66 (1986) 126–130 = Masson, *OGS* II 543–547 and Tataki, *Beroea* 417–418 nn. 33, 34, 36, 39.

⁵⁵ See Bechtel, *Personennamen* 565.

⁵⁶ Attested in Edessa, see D. Feissel (above n. 25) 47 no. 31.

Νόημα⁵⁷. These three neutral names — and even more the second — connect this to the next category of feminine names which we will examine later.

The names Ἀλκή, Ἀξίωμα, Ἀρετή, Δόξα, Δύναμις, Ἐλπίς, Ἐπίκτησις, Εὐνοία, Εὐπορία, Εὐτυχία, Ἱστορία, Μελέτη, Νόημα, Ῥητορική, Χαρά are not included in Bechtel's list of the "abstract" names⁵⁸; in other categories, in the same work, the names Εὐφροσύνη and Τύχη are listed⁵⁹. Some names from the previously mentioned group, the names Ἀλκή, Ἀξίωμα, Δόξα, Δύναμις, Ἐλπίς, Ἐπίκτησις, Νόημα, Ῥητορική, Τύχη, and Χαρά are attested in Rome along with the names Ἀνάλημνις, Εὐγένεια, Εὐπορία, Ζωή, Ἥδονή, Πίστις, Προκοπή, Πρόσδεξις, Πρόφασις, Ὑγεία, Ὑλη, and Χαρμοσύνη⁶⁰. The names Διήγησις, Ἐνκώμιον, Εὐπατρία, Εὐστοργία, Εὐωδία, Λογική, Προκρατία, Προσδοχή, and Συγγραφή are not listed in the works already mentioned and seem to be the rarer ones in this category⁶¹.

2. Neutral nouns and diminutives used as feminine names

These names end in -ιον, which usually is reduced to -(ο)ν; they have the meaning of diminutives and they are exclusively used as feminine names⁶²:

Ἀντέλιν (Thessalonike, Herakleia Lynkestis ?)⁶³

Ἄρνιον (Beroea)⁶⁴

Βοῖδιον (Pella)⁶⁵

Γλυκέρην (Thessalonike)⁶⁶

Ἐλευθέριον, Ἐλευθέριν (Beroea, Thessalonike)⁶⁷

Εὐχάριον (Thessalonike)⁶⁸

Ζμαράγγιδιν (Thessalonike)⁶⁹

Λεώκιν ? (Thessalonike)⁷⁰

Μεγέθιν (Thessalonike, Beroea?)⁷¹

Μόσχαιον, Μόσσαιον (Thessalonike)⁷²

⁵⁷ For this and related names, see L. Robert, *Index commenté des noms de personnes*, in: N. Firatlı, *Les stèles funéraires de Byzance gréco-romain*, Paris 1964, 180. G. Daux, BCH 101 (1977) 346 and Tataki, *Beroea* 388 n. 382.

⁵⁸ Bechtel, *Personennamen* 612–617.

⁵⁹ Bechtel, *Personennamen* 565–566.

⁶⁰ Solin, *Personennamen*, 1194, 1197, 1202, 1203, 1205, 1214 and 1346, 1246, 1177, 441 and 1341, 1260 and 1340; 1195, 1217, 1224, 1237, 1238, 1249, 1250, 1251, 361 (Ὑγεία), 1146, 770. On names in -ησις, frequent in the imperial period in Rome, see O. Masson, *Onomata* 10 (1986) 30 = Masson, *OGS II* 565.

⁶¹ From this only the name Προκρατία is included in Pape, Benseler, none in LGPN I.

⁶² See Masson, *Remarques* 133; cf. Solin, *Personennamen* 1394 col 2.

⁶³ IG X 2, 1, *712: Ῥεία Ἀντέλιν. The name of the wife of a citizen of Herakleia Lynkestis who died in Larisa, SEG 15 (1958) 380, according to the correction of J. and L. Robert, Bull. ép. 1955, 139; for a discussion of both, see L. Robert, RevPhil 48 (1974) 232 n. 324.

⁶⁴ SEG 12 (1955) 314 line 6, Tataki, *Beroea* no. 227 and 349 n. 144.

⁶⁵ SEG 35 (1985) 755 and 38 (1988) 650 (probably the same).

⁶⁶ IG X 2, 1, *785.

⁶⁷ SEG 12 (1955) 316 line 6 = Tataki, *Beroea* no. 335. IG X 2, 1, 445.

⁶⁸ IG X 2, 1, *813.

⁶⁹ IG X 2, 1, *689.

⁷⁰ IG X 2, 1, *848 line 6; the reading of the name is not certain, see G. Daux, BCH 104 (1980) 536 fig. 6.

⁷¹ IG X 2, 1, 628B line 5. Tataki, *Beroea* no. 871.

⁷² IG X 2, 1, *866, *844, discussed by L. Robert, RevPhil 48 (1974) 246 n. 435; cf. also the discussion on this and other attestations of the name in Bull. ép. 1979, 556.

Μυρόνθιν (Chalcidice)⁷³
 Τορευμάτιον (Thessalonike)⁷⁴
 Φιλημάτιον, Φιλημάτιν (Thessalonike)⁷⁵
 Χαρίτιν (Thessalonike)⁷⁶
 Χελειδόνιν (Thessalonike)⁷⁷
 Χρυσάριον, Χρυσάριν (Thessalonike, Beroea)⁷⁸

As it can be noticed from this list, this category includes names derived from a variety of words descriptive of the positive qualities of the named person's appearance or character as are the names Γλυκέριν, Ἐλευθέριον, Εὐχάριον, Μεγέθιν, Φιλημάτιον, and Χαρίτιν; most of these names are known from elsewhere⁷⁹. Μεγέθιν and Εὐχάριον I was not able to find. Diminutives of words for animals or birds, also metaphorically descriptive of the persons' characteristics occupy a substantial part of the above list: Ἄρνιον, Βοΐδιον Μόσχαιον, Χελειδόνιν; the first one seems to be attested only here, though a number of cognates are known⁸⁰, the others are widely attested⁸¹. Words meaning valuable material or an object that has been worked out of a precious metal inspired the creation of the names Ζμαράγδιν, Χρυσάριον and Τορευμάτιον, which belong to a category of names that became popular in the imperial period⁸². The name Ἀνπέλιν is derived from the plant from which wine is produced⁸³; its fruit βότρυς is born as an anthroponym by a Macedonian already in the 5th century B. C.⁸⁴

3. Nouns for objects used as feminine names

This category of names, rare in general, but widely attested as can be seen on the basis of F. Bechtel's basic work⁸⁵ and its attestations in Rome⁸⁶.

Γραφίς (Beroea)⁸⁷
 Δέλτις (Thessalonike)⁸⁸

⁷³ D. M. Robinson, TAPA 69 (1938) 69 no. 24 and 70 (1939) 63, Bull. ép. 1939, 171.

⁷⁴ IG X 2, 1, 304.

⁷⁵ IG X 2, 1, 104, 370, 658; a frequent name: Masson, *Remarques* 135.

⁷⁶ IG X 2, 1, 464A line 2, *743.

⁷⁷ IG X 2, 1, *820.

⁷⁸ IG X 2, 1, 297. Tatakī, *Beroea* no. 1348.

⁷⁹ The names Βοΐδιον, Μόσχαιον, Φιλημάτιον, Χελιδόνιον are included in Bechtel, *Personennamen* 580, 590, 617, 591; Βοΐδιον, Γλυκέριον, Ἐλευθέριον, Φιλημάτιον, Χελιδόνιον, Χρυσάριον are discussed in Bechtel, *Frauenamen* 87, 41, 55, 137, 88, 111; most of these are also known from Rome, where a large variety of names of this category is attested, with the addition of Φιλημάτιον: Solin, *Personennamen* 1394 col. 2.

⁸⁰ Discussed in Tatakī, *Beroea* 349 n. 144.

⁸¹ See supra n. 79 and Masson, *Remarques* 133.

⁸² See L. Robert, *Noms indigenes dans l'Asie Mineure gréco-romaine*, Paris 1963, 274–276; cf. Masson, *Remarques* 136. For a discussion of names in -μάτιον, see O. Masson, *Arctos* 21 (1987) 73–77 = Masson, *OGS* II 573–577.

⁸³ On the distribution of the name, see L. Robert, *JSav* (1981) 35–36 n. 1.

⁸⁴ One of the Macedonians attested in the treaty of Perdikkas II with Athens: IG I³ 89 lines 56–78.

⁸⁵ Bechtel, *Personennamen* 602–607.

⁸⁶ Solin, *Personennamen* 1147–1188.

⁸⁷ SEG 35 (1985) 721 = Tatakī, *Beroea* no. 361.

⁸⁸ IG X 2, 1, *916, explained as a Thracian name; not listed with the Thracian names of Thessalonike by Mihailov, *Aspects* 76F, 82.

Θαλάμη (Thessalonike, Beroea)⁸⁹
 Θυμέλη (Thessalonike, Beroea)⁹⁰
 Καλύβη (Thessalonike)⁹¹
 Ὀλπίζ (Thessalonike)⁹²
 Πλαγγών (Pella)⁹³
 Πυραμίζ (Thessalonike)⁹⁴
 Σφραγείς (Dion)⁹⁵

The name Καλύβη probably does not belong to this category, if its meaning is not derived from the word that means hut, but it is the name of a nymph⁹⁶. Ὀλπίζ is probably an alteration for ὀπλή, not attested elsewhere; a similar explanation should also most probably be given to Δέλιτις from δέλιτος⁹⁷.

4. Participles used as feminine names

Names of this category form quite a numerous group in general; some of the names in this group are rare as is shown in a recent treatment of the subject by O. Masson⁹⁸.

Ἀρέσκουσα (Thessalonike, Mygdonia, Paeonia)⁹⁹
 Αὐξάνουσα (Thessalonike)¹⁰⁰
 Θάλλουσα (Thessalonike, Paeonia)¹⁰¹
 Μυρῶσα (Thessalonike)¹⁰²
 Πρέπουσα (Thessalonike, Beroea)¹⁰³
 Σπένδουσα (Thessalonike)¹⁰⁴
 Συνφέρουσα (Thessalonike)¹⁰⁵
 Φέρουσα (Thessalonike)¹⁰⁶

Most of the names in the above list are among the most common in their category; the only exception is the name Μυρῶσα known only from this testimony.

⁸⁹ IG X 2, 1, 217. Tataki, *Beroea* no. 546; also in Beroea the masculin Θάλαμος; Tataki, *Beroea* no. 547.

⁹⁰ IG X 2, 1, 418; on the name, see L. Robert, *RevPhil* 48 (1974) 232 n. 326.

⁹¹ IG X 2, 1, 665 line 9.

⁹² IG X 2, 1, 413.

⁹³ Demitsas no. 144.

⁹⁴ A. Vavritsas, *Deltion* 26 (1971) Chron. 376 pl. 369a.

⁹⁵ Oikonomos, *Epigraphai* 16 no. 13, D. Pandermalis, *Inscriptions from Dion: Addenda et Corrigenda*, in: *Studies in Honour of Ch. F. Edson*, Thessalonike 1981, 288 fig. 3.

⁹⁶ Its attestations in Rome have been classified with the names of the nymphs which became popular in the imperial period: Solin, *Personennamen* 551–552.

⁹⁷ No other attestation of any of them was found.

⁹⁸ See Masson, *Participes*.

⁹⁹ IG X 2, 1, 114 line 6, 315, 347; SEG 36 (1986) 646. SEG 1 (1923) 279. N. Vulic, *Spomenik* 71 (1931) 227 no. 600.

¹⁰⁰ D. Feissel (see above n. 25) 111 no. 112, dated between 4th and 6th century A. D.

¹⁰¹ IG X 2, 1, 544. A. Cermanovic-Kuzmanovic, *Corpus Cultus Equitis Thracii V: Monumenta intra Fines Jugoslaviae Reperta*, Leiden 1982, 31 no. 41.

¹⁰² IG X 2, 1, 312: Μύρῶσα, G. Daux, *BCH* 99 (1975) 174 fig. 1.

¹⁰³ Ph. Petsas, *Deltion* 21 (1966) pl. 352c = *BCH* 94 (1970) Chron. 1062 fig. 377. Tataki, *Beroea* no. 1138 and pp. 388, 496.

¹⁰⁴ IG X 2, 1, *861.

¹⁰⁵ IG X 2, 1, *808.

¹⁰⁶ IG X 2, 1, 405.

The examination of the above categories of Greek feminine names attested in Macedonia indicates, I believe, the richness of the onomasticon of this region, shown not only by the creation of names with local characteristics such as Ἀδαία, Βουλομάγα, Εὐρυδίκη, Ζοΐχη, Λαδόμα and many others¹⁰⁷, but also by that of new ones, in categories of panhellenic distribution; further examination of the Macedonian onomasticon will certainly illuminate more sides of its very interesting composition.

Addenda

Names of most of the categories examined, are also born by Macedonians attested abroad.

1. Εἰρήνη (Μακέτα in Egypt, P. Mich. III 183, Bull. ép. 1980, 572; Ἐδεσσαία in Athens, IG II² 8481).

Εὐγένεια (Μακέτις in Rhodes, IG XII 1, 305).

Εὐπορία (Ἐδεσσαία in Rhencia, SEG 28 [1978] 678).

Συμμαχία (Μενδαία in Athens, IG II² 9337).

Σύνεσις (Πελλαία in Delphi, SEG 18 [1962] 222 c., d.).

2. Ἄρχιον (Κασσανδρέως θυγάτηρ in Athens, IG II² 8997). Not found elsewhere.
Μύδιον (Μακέτα in Athens, IG II² 9265).

3. Μύδιον (Μακέτα in Athens, IG II² 9265). A very rare name once attested in Pape, Benseler.

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¹⁰⁷ For a discussion of some of these names, see O. Masson, *Quelques noms de femmes en Macedoine*, ZPE 55 (1984) 133–136 = Masson, *OGS* II 417–420.